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*The Maryland House of Delegates*  
ANNAPOLIS, MARYLAND 21401-1991

**Introductory House Bond Initiatives No. 23**

**February 9, 2023**

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|----|-----------------------------|---|-----|
| 1. | Talbot County<br>Delegation | American Legion Blake-Blackston Post 77 - "Building To<br>Serve" Phase 2            | APP |
| 2. | Del. Adams                  | Epoch Dream Center  | APP |
| 3. | Talbot County<br>Delegation | The Arc Central Chesapeake Region at Port Street                                    | APP |
| 4. | Talbot County<br>Delegation | Mid-Shore Community Foundation - Water's Edge and<br>Bellevue Passage Museums Annex | APP |
| 5. | Talbot County<br>Delegation | Chesapeake Bay Maritime Museum Master Plan Phase III                                | APP |
| 6. | Talbot County<br>Delegation | The Talbot County Free Library St. Michaels Expansion<br>and Renovation             | APP |

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| 7.  | Talbot County<br>Delegation | Critchlow Adkins Children's Centers Cordova Site<br>Preschool Expansion | APP |
| 8.  | Del. Metzgar                | Bear Creek Heritage Trail   | APP |
| 9.  | Del. Mangione               | Genesee Valley Outdoor Learning Center Welcome Center                   | APP |
| 10. | Del. Chisholm               | Severna Park Elks Lodge No. 2482  | APP |